



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
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Tuesday, February 10, 2015

12:30 PM

Council Chambers

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, February 10, 2015**, at **12:42 PM** in **Council Chambers**.

B. INTRODUCTION OF MEMBERS

| Attendee Name | Position/District/Post | Status | Arrived |
|--------------------------|-------------------------------|---------------|----------------|
| Andre Dickens | Chair, Post 3 At-Large | Present | 12:30 PM |
| Ivory Lee Young Jr. | Vice Chair, District 3 | Absent | |
| Michael Julian Bond | Post 1 At-Large | Present | 1:24 PM |
| Keisha Lance Bottoms | District 11 | Present | 12:43 PM |
| Kwanza Hall | District 2 | Present | 12:50 PM |
| Joyce Sheperd | District 12 | Present | 12:45 PM |
| Cleta Winslow | District 4 | Present | 12:35 PM |
| Wasonna Hammonds-Griffin | Legislative Assistant | Present | 12:10 PM |
| Theodis Pace | Research and Policy Analyst | Present | 12:02 PM |

Others in Attendance:

DPCD: Derrick Jordan, Jessica Lavandier, Taralyn Moore; **Law:** Mariangela Corales; **DPR:** Doug Voss; **Ethics Office:** Leslie Ward; **And:** APD Officer, Council Staff, Councilmembers staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED

D. APPROVAL OF MINUTES

APPROVED

E. 2015 COMMUNITY DEVELOPMENT/HUMAN RESOURCES GOALS AND OBJECTIVES

Chairperson Dickens asked members of the Committee to review the 2014 Community Development/Human Resources Committee Goals and Objectives and to make any additions or deletions and be prepared to bring the remaining goals and objectives forward to adopted the 2015 Goals and Objectives for the Committee at the next regularly scheduled committee meeting on 2/24/15.

F. PUBLIC COMMENT PERTAINING TO ITEMS ON THIS AGENDA (3 MINUTES)

Ben Howard
Brother Anthony Muhammad

Ron Shakir

G. COMMUNICATION(S)

- 15-C-5014 (1) - A COMMUNICATION BY COUNCIL PRESIDENT CEASAR MITCHELL APPOINTING MR. JOHN IZARD TO THE LITTLE 5 POINTS COMMUNITY IMPROVEMENT DISTRICT BOARD.
(Favorable by Community Development/Human Resources Committee 2/10/15)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Bond, Bottoms, Hall, Sheperd, Winslow
ABSENT: Young Jr.

- 15-C-5015 (2) - A COMMUNICATION FROM COUNCIL PRESIDENT CEASAR MITCHELL APPOINTING OF MR. ALEX WAN TO LITTLE 5 POINT COMMUNITY IMPROVEMENT DISTRICT BOARD.
(Favorable by Community Development/Human Resources Committee 2/10/15)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Dickens, Bottoms, Hall, Sheperd, Winslow
ABSENT: Young Jr., Bond

H. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

****FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY -**
Christopher Norman, Executive Director
Christopher Norman, Executive Director of the Fulton County/City of Atlanta Land Bank Authority was asked to come before the committee to give an update on the authority. A hardcopy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website and then by watching the video for this meeting.

CONSENT AGENDA

I. ORDINANCE(S) FOR FIRST READING

- 15-O-1082 (3) - CDP-15-01 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2620 BUFORD HIGHWAY FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION AND FOR OTHER PURPOSES.
(Z-14-074) NPU-B COUNCIL DISTRICT 7.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE

- 15-O-1083 (4) - CDP-15-03 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2108 BOLTON DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MIXED USE-MEDIUM DENSITY LAND USE DESIGNATION AND FOR OTHER PURPOSES (Z-14-079). NPU-D COUNCIL DISTRICT 9.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 15-O-1084 (5) - CDP-15-04 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 434 TRABERT AVENUE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-15-002) NPU-E COUNCIL DISTRICT 8.

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

HUMAN RESOURCES SECTION

J. RESOLUTION(S)

- 15-R-3195 (6) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A MEMORANDUM OF UNDERSTANDING WITH VIRGINIA HIGHLAND VOLLEYBALL, INC., REGARDING THE PROGRAMMING AND MAINTENANCE OF THE OUTDOOR VOLLEYBALL AMENITY AT JOHN HOWELL PARK; AND FOR OTHER PURPOSES.

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Dickens, Bottoms, Hall, Sheperd, Winslow

ABSENT: Young Jr., Bond

K. PAPER(S) HELD IN COMMITTEE

- 14-O-1023 (7) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)
- 14-O-1109 (8) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)
- 14-R-3825 (9) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.
(Substituted and Held 7/15/14 by the Committee for further review.)
- 14-O-1362 (10) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)
- 14-O-1378 (11) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING

REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)

14-O-1442 (12) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE , LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.1 ENTITLED "REMOVAL OR REPAIR OF BUILDINGS" BY ADDING SUBSECTION (C) FOR THE PURPOSE OF INCLUDING LANGUAGE FOR THE DEMOLITION OF PROPERTIES LOCATED WITHIN A HISTORIC DISTRICT; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

14-O-1443 (13) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG AND KWANZA HALL AMENDING PART III CODE OF ORDINANCE, LAND DEVELOPMENT CODE, APPENDIX A, BUILDING CODE AMENDMENTS, CHAPTER 1 ADMINISTRATION, SECTION 105.3 ENTITLED "DISREGARD OF NOTICE" FOR THE PURPOSE OF SPECIFYING THE LENGTH OF TIME IN WHICH AN INDIVIDUAL SHALL COMPLY WITH NOTICE FROM THE OFFICE OF BUILDINGS TO REMOVE OR REPAIR AN UNSAFE BUILDING OR STRUCTURE; AND FOR OTHER PURPOSES.

(Held 9/9/14 at the request of the author for further review.)

14-C-5104 (14) - A COMMUNICATION BY COUNCILMEMBERS CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, JR., DISTRICT 3, CLETA WINSLOW, DISTRICT 4 AND MICHAEL JULIAN BOND, POST 1 AT-LARGE, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE APPOINTMENT OF MR. ARTHUR DAVID LEE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE (TADAC). THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS TO BEGIN RETROACTIVELY ON JANUARY 1, 2014 AND EXPIRE DECEMBER 31, 2015.

(Held 10/14/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

14-O-1478 (15) - AN ORDINANCE BY COUNCILMEMBER IVORY LEE YOUNG, JR. TO AMEND CHAPTER 54 (COMMUNITY DEVELOPMENT) OF THE ATLANTA

CITY CODE BY ADDING ARTICLE IV TO BE ENTITLED “ABANDONED AND BLIGHTED PROPERTY CONSERVATORSHIP ORDINANCE” FOR THE PURPOSE OF CREATING A CONSERVATORSHIP PROGRAM FOR ABANDONED AND BLIGHTED PROPERTY WITHIN CITY LIMITS; AND FOR OTHER PURPOSES.

(Held 10/14/14 by the Committee to follow the progress of legislation in discussion by the State of Georgia Legislature.)

- 14-R-4238 (16) - A RESOLUTION BY COUNCILMEMBER IVORY LEE YOUNG, JR. AUTHORIZING THE CITY OF ATLANTA TO EXERCISE ITS URBAN REDEVELOPMENT PROJECT POWERS UNDER O.C.G.A. 36-61-2, (THE URBAN REDEVELOPMENT LAW) TO DESIGNATE A CERTAIN AREA WITHIN ITS GEOGRAPHIC BOUNDARIES AS ATLANTA URBAN REDEVELOPMENT AREA FOR DISTRICT 3 AS DEFINED IN O.C.G.A. SECTION 36-61-2(18) AND (19); TO DIRECT THE PREPARATION OF AN URBAN REDEVELOPMENT PLAN AND THE PUBLICATION OF A NOTICE OF PUBLIC HEARING FOR SUCH PLAN; AND FOR OTHER PURPOSES.
(Held 10/14/14 by the Committee for a Public Hearing to be held on December 9, 2014.)

- 14-O-1022 (17) - AN ORDINANCE BY COUNCILMEMBERS JOYCE SHEPERD, CLETA WINSLOW, AND C.T. MARTIN AS SUBSTITUTED (#3) BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CODE OF ORDINANCES OF THE CITY OF ATLANTA BY CREATING A NEW ARTICLE IN CHAPTER 46 “CIVIC AND CULTURAL AFFAIRS” WHICH IS TO BE KNOWN AS “MURALS ON PRIVATE PROPERTY”; AMENDING SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE TO RESERVE SAID SECTION FOR FUTURE USE; AND FOR OTHER PURPOSES.
(Held 11/10/14 at the request of the author, for 120 days time certain, for further review.)

- 14-O-1554 (18) - AN ORDINANCE BY COUNCILMEMBERS NATALYN M. ARCHIBONG, ALEX WAN, AND MARY NORWOOD AS SUBSTITUTED (#2) BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING THE CITY OF ATLANTA CODE OF ORDINANCES CHAPTER 2 (“ADMINISTRATION”), ARTICLE XVI (“BOARDS, COMMISSIONS, COUNCILS, AND AUTHORITIES”), AND ACTIVATING DIVISION 6 TO BE ENTITLED THE “ARTS & CULTURE ADVISORY COUNCIL” FOR THE PURPOSE CREATING A BOARD THAT WILL ADVISE THE CITY ON MAJOR ISSUED RELATED TO THE ARTS; AND FOR OTHER PURPOSES.
(Substituted and held 11/10/14 at the request of the author to follow 14-O-

1022; Substituted and Held 1/13/15.)

14-O-1523 (19) - CDP-14-027 A SUBSTITUTE ORDINANCE BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 490 BISHOP STREET AND 1299 NORTHSIDE DRIVE FROM THE INDUSTRIAL LAND USE DESIGNATION TO THE MIXED USE LAND USE DESIGNATION; AND FOR OTHER PURPOSES.(Z-14-66) NPU E COUNCIL DISTRICT 8.
(Substituted and held 11/10/14 for a Public Hearing to be held on November 18, 2014.)

14-O-1598 (20) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND APPENDIX A OF THE LAND DEVELOPMENT CODE, ENTITLED "BUILDING CODE AMENDMENTS" SO AS TO CREATE A NEW SECTION 104 .9 TO BE ENTITLED "REVIEW AND POSTING OF RESIDENTIAL OR MIXED USE PROJECTS WITH PUBLIC SUBSIDIES" SO AS NOTIFY THE PUBLIC OF PROPOSED DEVELOPMENTS THAT SEEK OR HAVE BEEN GRANTED PUBLIC SUBSIDIES; TO FURTHER NOTIFY THE PUBLIC OF THE NUMBER OF AFFORDABLE HOUSING UNITS, IF ANY, PROPOSED FOR THE DEVELOPMENT; AND FOR OTHER PURPOSES.
(Held 11/24/14 at the request of the Law Department for further review.)

14-O-1474 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA TREE PROTECTION ORDINANCE, SET FORTH IN ATLANTA CODE OF ORDINANCES, CHAPTER 158 (VEGETATION), ARTICLE II (TREE PROTECTION), CODE SECTIONS 158-26 THROUGH 158-110, FOR THE PURPOSE OF REORGANIZING, CLARIFYING AND UPDATING THE SAME; AND SPECIFICALLY TO DELETE CODE SECTIONS 158-26 THROUGH 158-110 IN THEIR ENTIRETY AND REPLACE THEM AS SET FORTH HEREIN; AND FOR OTHER PURPOSES.
(Held 10/14/14 at the request of the Department of Planning and Community Development to allow all NPU's an opportunity to review; Public Hearing held on December 9, 2014; Worksession to be scheduled.)

14-O-1614 (22) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE CITY OF ATLANTA, GEORGIA CODE OF

ORDINANCES, PART I (CHARTER AND RELATED LAWS), CHAPTER 54 (COMMUNITY DEVELOPMENT), ARTICLE I (GENERAL), BY ADDING A NEW SECTION, 54-2, AFFORDABLE HOUSING IMPACT STATEMENTS; TO WAIVE CONFLICTING ORDINANCES AND CODE SECTIONS; AND FOR OTHER PURPOSES.

(Held 12/9/14 by the Committee for further review.)

- 14-O-1617 (23) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN TO AMEND VARIOUS ARTICLES OF CHAPTER 2 OF PART 8 OF THE LAND DEVELOPMENT CODE, PART III OF THE ATLANTA CITY CODE AND TO AMEND CHAPTER 154, ARTICLE III, DIVISION 3, SECTION 154-115 OF THE ATLANTA CITY CODE FOR THE PURPOSE OF INCREASING THE EFFICIENT USE OF ENERGY WITHIN THE COMMERCIAL SECTOR THROUGH THE REQUIREMENT OF ENERGY BENCHMARKING, BENCHMARKING DISCLOSURE, FACILITY RETRO COMMISSIONING, FACILITY AUDITS, AND SUBMETERING OF ALL ENERGY UTILITIES IN NEW BUILDINGS IN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Referred by City Utilities Committee 12/9/14; Held 12/9/10 by the Committee for further review.)

- 14-O-1628 (24) - CDP-14-029- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1760 MEMORIAL DRIVE FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-23) NPU-O, COUNCIL DISTRICT 5.

(To be advertised for a Public Hearing; Held 1/13/15 by the Committee for the Public Hearing; Public Hearing to be held February 10, 2015; Public Hearing held 2/10/15.)

Public Hearing:

Opened 1:17 PM

Closed 1:25 PM

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Bond, Bottoms, Hall, Sheperd, Winslow

ABSENT: Young Jr.

- 14-O-1629 (25) - CDP-14-030- AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN

RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1791 PIEDMONT ROAD FROM THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-41) NPU-F, COUNCIL DISTRICT 6.

(To be advertised for a Public Hearing; Held 1/13/15 by the Committee for the Public Hearing.)

- 15-C-5006 (26) - A COMMUNICATION FROM MR. BEN HOWARD, APAB PRESIDENT TO COUNCIL PRESIDENT, CEASAR MITCHELL AND ALL MEMBERS OF COUNCIL SUBMITTING THE RE-APPOINTMENT OF DANIELLE CARNEY AS APAB REPRESENTATIVE TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE TAX ALLOCATION DISTRICT ADVISORY COMMITTEE.

(Favorable by Community Development/Human Resources Committee 2/10/15)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Bottoms, Hall, Sheperd, Winslow

ABSENT: Young Jr., Bond

- 15-O-1034 (27) - AN ORDINANCE BY COUNCILMEMBERS FELICIA A. MOORE AND ANDRE DICKENS AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO PROVIDE THAT TRANSPORTATION DEVELOPMENT IMPACT FEES TO BE PAID IN CONNECTION WITH THE DEVELOPMENT OF 1824 DEFOOR, LOCATED AT 1824 DEFOOR AVENUE, NW FUND, IN WHOLE OR PART, TRANSPORTATION SYSTEM IMPROVEMENTS IDENTIFIED BY THE UNDERWOOD HILLS NEIGHBORHOOD, INCLUDING SIDEWALK INSTALLATION ALONG HARPER WAY AND HARPER STREET TO PROVIDE PEDESTRIAN CONNECTIVITY BETWEEN DEFOOR AVENUE AND UNDERWOOD HILLS PARK; TO CONDITION THE EXPENDITURE OF SAID FEES ONLY AT SUCH TIME AS SAID IMPROVEMENTS PROJECT(S) ARE INCLUDED IN THE CAPITAL IMPROVEMENT ELEMENT OF THE COMPREHENSIVE DEVELOPMENT PLAN; AND FOR OTHER PURPOSES.

(Held 1/27/15 at the request of Councilmember Moore for further review.)

RESULT: FAVORABLE/SUBSTITUTE [UNANIMOUS]

AYES: Dickens, Bond, Bottoms, Hall, Sheperd, Winslow

ABSENT: Young Jr.

- 15-O-1041 (28) - AN ORDINANCE BY COUNCILMEMBER KWANZA HALL TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE

DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 504 RANKIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY LAND USE DESIGNATION; AND FOR OTHER PURPOSES.

(Held 1/27/15 at the request of the Department for a public hearing; Public Hearing scheduled for March 9, 2015.)

- 15-R-3061 (29) - A RESOLUTION BY COUNCILMEMBERS ANDRE DICKENS, IVORY L. YOUNG JR, ALEX WAN, MICHAEL JULIAN BOND AND NATALYN ARCHIBONG AMENDING RESOLUTION 99-R-1344 BY AMENDING THE DURATION OF TIME IN WHICH THE ATLANTIC STEEL TAX ALLOCATION SHALL EXIST; AND FOR OTHER PURPOSES.
(Held 1/27/15 by the Committee for additional information and further review.)

RESULT: FAVORABLE [5 TO 0]
AYES: Dickens, Bond, Hall, Sheperd, Winslow
ABSTAIN: Bottoms
ABSENT: Young Jr.

L. WALK-IN LEGISLATION

- 15-R-3199 (30) - ***A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE APPOINTING VARIOUS INDIVIDUALS TO SERVE IN ELEVEN (11) OF THE SIXTEEN (16) ATLANTA CITY COUNCIL APPOINTED SEATS ON THE NEIGHBORHOOD ARTS ADVISORY GROUP (NAAG) FOR THE PURPOSE OF PERFORMING ADVISORY DUTIES AND RESPONSIBILITIES OF NAAG FOR THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.
(Accepted and held 2/10/15 by the committee to allow the appointees an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]
AYES: Dickens, Bond, Bottoms, Hall, Sheperd, Winslow
ABSENT: Young Jr.

M. REMARKS FROM PUBLIC

Nancy Bower
Ms. Parsons
Doug Voss - DPR
Brother Anthoney Muhammad
Ben Howard
Ron Shakir

General Larry Platt
Tony Torrence

N. REQUESTED ITEM(S)

10/14/14

1. Councilmember Lance Bottoms asked AWDA Director, Michael Sterling, to provide the Council with a time line of notifications to be sent to the general public for job fairs. **(Information will be provided by AWDA at next Quarterly Update scheduled for March 31.)**

11/10/14

1. Councilmember Winslow asked Joy Fitzgerald or Shean Atkins, with the Atlanta Housing Authority (AHA), to look into the Federal Housing Vouchers Program to see if AHA has any involvement in the issuing process. **(Inquired with AHA Staff and Councilmember Winslow on status.)**

12/9/14

1. Councilmember Winslow asked Kathy Evans, in the Arborist Office, to inform the Committee/Council of the next meeting. **(Work session date to be determined.)**
2. Councilmember Bond asked staff to get with Kathy Evans to schedule a work session for the proposed Tree Ordinance Amendment (14-O-1474). **(Work session date to be determined.)**

1/27/15

1. Councilmember Sheperd asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness, to come back before the Committee to discuss creating a process for communication between the City of Atlanta and County Health Departments.
2. Chairperson Dickens asked Dr. Patrice Harris with the Fulton County Department of Health and Wellness to provide statistics on health disparities among African-Americans to Brother Muhammad.
3. Chairperson Dickens requested that the Department of Parks and Recreation provide the process for getting a permit to operate a concession in Buckhead.

4. Bureau of Planning Director Charletta Jacks asked the committee to confirm a date and time for her to give a presentation to the committee.

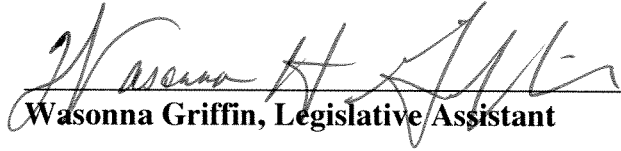
2/10/15

1. Councilmember Lance Bottoms asked Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to provide her with information explaining the process for donating property (Allison Court) in her district to the Land Bank Authority.
2. Councilmember Bond asked Chairperson Dickens and Christopher Norman, with Fulton County/City of Atlanta Land Bank Authority, to get together to schedule a worksession to discuss the sale of Atlanta Public Schools property.
3. Chairperson Dickens was asked to request a tour of Piedmont Park through the Piedmont Park Conservancy.
4. Chairperson Dickens asked Doug Voss with Parks and Recreations, to have someone from DPR attend a NPU R meeting to give a financial report concerning expenditures for Adams Park.

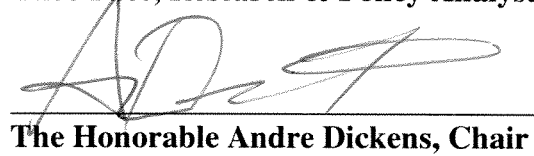
O. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:16 PM

Respectfully submitted:


Wasonna Griffin, Legislative Assistant


Theo Pace, Research & Policy Analyst


The Honorable Andre Dickens, Chair